SCHOOL DETAILS

SCHOOL NAME	ST PAUL'S SR SEC SCH BHUPALPURA UDAIPUR RAJ	SCHOOL CODE	10503
ADDRESS OF THE SCHOOL	ST. PAUL'S SENIOR SECONDARY SCHOOL,BHUPALPURA,UDAIPUR	AFFILIATION CODE	1730005

BASIC DETAILS

NAME OF THE PRINCIPAL	MR FR A JOHN BOSCO	PRINCIPAL's EMAIL-ID	frajbudr@gmail.com
PRINCIPAL's RETIREMENT DATE	10/04/2030	PRINCIPAL's MOBILE NUMBER	9982211295
SCHOOL's STD CODE	0294	SCHOOL's CONTACT NUMBER	2526176
SCHOOL's EMAIL-ID	10503@cbseshiksha.in	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	19
SCHOOL's FAX NUMBER	2522576	PRINCIPAL's TEACHING EXPERIENCE	19
PRINCIPAL's QUALIFICATION	M.COM, MA/M.ED	SCHOOL's WEB SITE	www.stpaulsudaipur.com
YEAR OF ESTABLISHMENT OF SCHOOL	1953	LANDMARK NEAR SCHOOL	FATIMA RANI CATHEDRAL
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	1979
AFFILIATION VALIDITY	2019	RECOGNITION LETTER/NOC ISSUING DATE	25/07/1979
RECOGNITION LETTER/NOC ISSUING AUTHORITY	DISTRICT EDUCATION OFFICER	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	catholik diocesan education society	SOCIETY REGISTRATION NUMBER	8 DUNGARPUR 1986 87
REGISTRATION DATE	20/10/1986	REGISTRATION VALIDITY	Permanent

COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	NO
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	810719
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Not Offering		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	103	NUMBER OF PGTs	11
NUMBER OF TGTs	33	NUMBER OF PRTs	37
NUMBER OF PETs	3	OTHER NON-TEACHING STAFF	9
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	80	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	100
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	10

AFFILIATION BYE-LAWS) BEEN COMPLETED?			

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 417-Artificial Intelligence,
CLASS 12TH SUBJECT	027-HISTORY, 028-POLITICAL SCIENCE, 029-GEOGRAPHY, 030-ECONOMICS, 034-HIND MUSIC.VOCAL, 037-PSYCHOLOGY, 039-SOCIOLOGY, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 049-PAINTING, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 056-KATHAK - DANCE, 064-HOME SCIENCE, 065-INFORMATICS PRAC. (NEW), 066-ENTREPRENEURSHIP, 083-COMPUTER SCIENCE (NEW), 241-APPLIED MATHEMATICS, 301-ENGLISH CORE, 302-HINDI CORE, 841-YOGA,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	35975
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	18150
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	4
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	56	NUMBER OF LARGE-SIZED ROOMS	2
NUMBER OF AUDITORIUMS	2	TOTAL NUMBER OF ACTIVITY ROOMS	2
TOTAL NUMBER OF DIGITAL CLASSROOMS	48	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	4	TOILETS FOR MALE STAFF	3
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO

FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	6	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	02/02/2028
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	01/10/2025

NON-STRUCTURAL FIRE SAFETY ADUITS?			
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	01/10/2025
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	16/09/2025

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	8000	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	24	STORY BOOKS IN THE SCHOOL LIBRARY	1200
DAILIES IN THE SCHOOL LIBRARY	7	OTHER BOOKS IN THE SCHOOL LIBRARY	700
REFERENCE BOOKS IN THE SCHOOL LIBRARY	1200	GENERAL BOOKS IN THE SCHOOL LIBRARY	900
FICTION BOOKS IN THE SCHOOL LIBRARY	2500	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	20	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	237	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	118	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	65

METERS) View SOP for Composite Science Lab		View SOP for Mathematics Lab	
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	94	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	96	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	SANJAY SHARMA	MOBILE NUMBER OF CYBER NODAL OFFICER	9414758986
EMAIL ID OF CYBER NODAL OFFICER	stpauls@stpaulsudaipur.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	60
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	5
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	6
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	0

7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	3
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		45
16	Boy's Toilet		27
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		7
20	Boys Urinal with partition		84

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	2
6	UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply	Mandatory	1
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	25
8	Digital Smart Boards	Mandatory	64

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	4	40	23	28	0	51	0
Bal Vatika 2(Pre-School)	6	40	20	44	0	64	0
Bal Vatika 3(Pre-School)	5	40	33	78	0	111	0
CLASS 1	6	40	45	122	0	167	0
CLASS 2	6	40	57	133	0	190	0
CLASS 3	6	40	62	142	0	204	0
CLASS 4	6	40	57	151	0	208	0
CLASS 5	7	40	71	135	0	206	0
CLASS 6	6	40	74	155	0	229	0
CLASS 7	6	40	70	161	0	231	0
CLASS 8	6	40	88	142	0	230	0
CLASS 9	6	40	52	156	0	208	0
CLASS 10	6	40	68	151	0	219	0
CLASS 11	4	40	37	72	0	109	0
CLASS 12	4	40	22	63	0	85	0

Upload Bal-Vatika Undertaking	

LOCATION DETAILS

BANK			
NAME OF NEAREST BUS STATION	RAJASTHAN ROADWAYS	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	4.5
NAME OF NEAREST RAILWAY STATION	CITY RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	5
NAME OF NEAREST AIRPORT	MAHARANA PRATAP INTERNATIONAL AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	25
NEAREST HOSPITAL	AMERICAN HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	0.5
NEAREST POLICE STATION	BHUPALPURA	DISTANCE FROM NEAREST POLICE STATION	1
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES

BEING HARVESTED/RECYCLED?		AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	30
TARGET DATE FOR STOPPING USE OF POLYTHENE	30/06/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	9500
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	3	HOW MANY STUDENTS IN YOUR ECO-CLUB?	30
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	FR DEV PRASAD GANAWA	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	ST PAULS SR SEC SCHOOL BHUPALPURA UDAIPUR
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	02942526176	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9414016162
CHAIRMAN'S EMAIL ID	stpauls@stpaulsudaipur.com	SECRETARY NAME	FR A JOHN BOSCO
TOTAL MEMBERS	15	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	FR JAMES JACOB

NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	FR STEPHEN RAWAT	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	stpauls@stpaulsudaipur.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9460244033	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	stpauls@stpaulsudaipur.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SR RANI THOMAS	NUMBER OF BEDS IN SCHOOL CLINIC	0
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9633258460	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	stpauls@stpaulsudaipur.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MAY	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	RJ UDR 3089
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	UCO BANK
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES

WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?		AFFILIATION BYE-LAWS)?	
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	50
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	YES		
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	FR MARCEL DODIYAR	Accountable Person's Mobile No.	9414029621

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	24000	38750	0	5700
MIDDLE	24000	44300	0	5700
SECONDARY	24000	48500	0	5700
SENIOR SECONDARY	24000	57550	0	7800

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	50

PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?			

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	St. Paul's school provides education with a vision. The educational legacy of our school is to prepare children for a life worth living founded on the Motto: "Satyam Muktaye".

ADDITIONAL INFORMATION

U-DISE CODE	08260520906	MUNICIPALITY	UDAIPUR
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	BHUPALPURA	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	NP_UDAIPUR_WARD NO. 31	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	GIRVA	PIN CODE	313001
CLUSTER RESOURCE CENTER NAME	G.G.U.P.S PULA	CD BLOCK MANDAL/TALUKA NAME	GIRVA
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	GIRVA	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	YES	TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
ASSEMBLY CONSTITUENCY	UDAIPUR SHAHAR 153	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	

PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	158	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	50

SPORTS MATERIAL AVAILABLE FOR EACH GRADE?		LEVEL COMPETITION	
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	200
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	158	IS CCE BEING IMPLEMENTED	NO
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
GOOD	NA	NA	NA
NA	NA	NA	NA
NA	NANA	NA	NA

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	3
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	909	45	24	194
MIDDLE	596	27	10	116
SECONDARY	410	11	4	44
SENIOR SECONDARY	220	4	16	37

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	211	29	3	213	779
MIDDLE	133	23	02	157	453
SECONDARY	82	11	5	99	263
SENIOR SECONDARY	71	27	0	25	225

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

SPORTS INFORMATION

Sports Offered In Your School	BADMINTON, AEROBICS, ATHLETICS, BASKETBALL, CHESS, CRICKET, FOOTBALL, TABLE TENNIS, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)

2017	219.0	213.0	97.26	167.0	160.0	95.81
2018	203.0	202.0	99.51	157.0	155.0	98.73
2019	243.0	240.0	98.77	169.0	158.0	93.49
2020	223.0	222.0	99.55	140.0	124.0	88.57
2021	226.0	226.0	100.0	185.0	185.0	100.0
2022	231.0	226.0	97.84	157.0	140.0	89.17
2023	214.0	206.0	96.26	156.0	144.0	92.31
2024	249.0	246.0	98.8	104.0	102.0	98.08

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3138060	NIDHI KULSHRESTHA	01/11/1981	FEMALE	MBA	TGT	01/07/2021
3138028	URMILA VAISHNAV	07/08/1996	FEMALE	M.COM BA IN KATHAK	PRT	01/07/2019
3138018	FARHEEN KAUSER	01/09/1993	FEMALE	M.COM	PRT	01/04/2023
3137770	PRIYANKA MATHUR	12/09/1991	FEMALE	MCA	TGT	01/07/2020
3137734	LEHA KHANGAROT	29/11/1982	FEMALE	MBA	TGT	01/07/2020
3113183	SAPNA SHAKTAWAT	27/10/1998	FEMALE	BPED	PTI	01/07/2019
3097605	BHARTI GERA	01/10/1987	FEMALE	M.COM	NTT	01/07/2025
3097493	MONIKA SONI	28/05/1980	FEMALE	MA	TGT	01/07/2025
3097193	NEELAM BOHRA	15/05/1988	FEMALE	M COM	PRT	01/07/2025
3097106	NAVYA JOY	13/07/1998	FEMALE	M.SC.	PRT	01/07/2025
3095639	ARADHANA RODGERS	19/01/1990	FEMALE	MA	TGT	01/07/2025
3094458	MEGHA TAK	14/02/1991	FEMALE	MSC	TGT	01/07/2025
3094179	DEEPSHIKHA VERMA	06/11/1988	FEMALE	BA	PRT	01/07/2025
3093494	ABEL ANAND GONSALVES	07/02/2001	MALE	B.SC.	TGT	01/07/2025
2853266	DHRUVA KUMAWAT	22/08/1991	MALE	m.sc maths	TGT	01/07/2024
2822916	JYOTI JOSEPH	03/12/1989	FEMALE	B.COM	NTT	01/07/2024

2633472	ANIL KUMAR MEENA	04/08/1993	MALE	X CLASS	OTHER	01/07/2023
2442514	SUNITA LALL	16/01/1980	FEMALE	B.COM MA	OTHER	01/07/2023
2439030	SIYA KALRA	06/02/1985	FEMALE	B.COM	PRT	01/07/2023
2438942	ISHA SHARMA	28/05/1984	FEMALE	MSC IN MATHS	PRT	01/07/2023
2437167	HARSHITA LOHAR	17/10/1995	FEMALE	BSC	TGT	01/07/2023
2437120	PRAGATI DHAKAR SHRIMAL	28/01/1989	FEMALE	BA ECONOMICS, phycology, ENG. LITERATURE	TGT	01/07/2023
2437088	ALISHA SHEIKH	05/07/1999	FEMALE	BA IN ENGLISH HISTORY AND ECONOMICS	TGT	01/07/2023
2165542	BHANWAR LAL MEGHWAL	13/12/1962	MALE	NA	OTHER	1991
2064156	KEITH D SOUZA	06/02/1977	MALE	B COM M COM	OTHER	2014
2047710	DR. GEORGE V.J	30/05/1965	MALE	MA PSYCHOLOGY	WELLNEES TEACHER	2022
2037703	SANORA D SAMSON	05/02/1980	FEMALE	PG IN ENGLISH	NTT	01/07/2023
2036959	SUNITA D MELLO	12/02/1980	FEMALE	M.COM	PRT	01/10/2021
2036747	MEENAKSHI ADIRIYA	21/03/1989	FEMALE	MA IN ENGLIGH	TGT	2022
2036193	ASMA BEIG	02/04/1984	FEMALE	M.SC	TGT	2022
1974836	HARSHNA JAIN	21/01/1992	FEMALE	M.SC	TGT	11/07/2022
1944678	FR A JOHN BOSCO	10/04/1974	MALE	M.A, PG DIPLOMA IN GUIDANCE & COUSELLING, PERSUING MA IN PSYCHOLOGY	PRINCIPAL	16/06/2025
1746941	BINDU ALFRED	03/08/1971	FEMALE	MA POLITICAL SCIENCE	OTHER	2018
1746803	PRAVEZ KHAN	06/02/1973	MALE	BA	OTHER	2008
1746769	BIJU VARGHESE	22/10/1976	MALE	BHM	OTHER	2011
1742903	RAM NARAYAN AMETA	31/08/1988	MALE	B.ED	OTHER	2021
1742337	ROHIT LODHA	27/03/1978	MALE	MA	OTHER	2012

1412962	MUKESH CHOUHAN	11/03/1970	MALE	B.A.	PET	1995
1412949	POONAM GEHLOT	23/08/1983	FEMALE	MPED	PET	01/08/2010
1412927	GOVERDHAN SINGH CHAUHAN	05/05/1976	MALE	BPED	PET	2003
1412877	PRATIMA SHRIVASTAVA	20/08/1967	FEMALE	M.A.	TGT	2017
1412868	HEMLATA PALIWAL	17/07/1977	FEMALE	M.A.	TGT	2017
1355319	YOGITA BHATI	08/07/1982	FEMALE	MA	TGT	2020
1068932	SAKSHI PALIWAL	26/09/1985	FEMALE	M.A.	TGT	2019
1066838	BHARTI AUDICHYA	19/12/1972	FEMALE	M.A.	NTT	2019
1061291	ANITA BAPNA SETH	03/11/1979	FEMALE	M.SC	TGT	2019
125952	RAJESH ISHORE	22/08/1977	MALE	IX	PRT	2017
125951	DIMPLE SOLANKI	22/10/1979	FEMALE	M.A.	WELLNEES TEACHER	2017
125949	ARCHANA OJHA	06/06/1967	FEMALE	M.A.	PRT	2010
125948	PASCAL SAMPSON	21/04/1984	MALE	M.A.	PRT	2012
125947	PRAHALAD VAISHNAV	24/07/1977	MALE	BA	TGT	2011
125946	KOMAL DAVID	07/09/1987	FEMALE	B.COM	PRT	2018
125945	SANGEETA EKLE	03/03/1985	FEMALE	B.SC.	NTT	2018
125944	LIBA THAMBY	19/08/1986	FEMALE	M.Com.	PRT	2018
125943	ABHA CHARLES	19/11/1982	FEMALE	B.A.	PRT	2018
125828	PREETI JAIN	21/04/1976	FEMALE	M.A.	TGT	2018
125827	NEELAM KUMAWAT	18/12/1978	FEMALE	M.A.	TGT	01/07/2018
125826	DAISY EVA MATHEWS	26/10/1983	FEMALE	M.SC.	PRT	2018
125825	VIBHUTI BHATNAGAR	11/01/1981	FEMALE	M.SC.	WELLNEES TEACHER	2017
125822	SHELJA DANIEL	03/06/1986	FEMALE	M.SC.	PRT	2017

125820	SHWETA SHRIMALI	19/06/1979	FEMALE	M.A.	PRT	2017
125819	DEEPA KAMLASAN	21/03/1982	FEMALE	B.SC.	PRT	2017
125818	JUBY VARGHESE	05/10/1992	FEMALE	M.A.	PRT	2016
125816	SHIKHA VYAS	30/06/1983	FEMALE	M.SC.	PRT	2016
125815	POONAM CHUNDAWAT	25/05/1980	FEMALE	M.A.	PRT	2015
125814	NEELAM SHARMA	06/09/1967	FEMALE	M.A.	PRT	2015
125813	SUDHA MEHTA	14/09/1972	FEMALE	M.Com.	NTT	2014
125812	ANUPAMA MATHUR	08/11/1976	FEMALE	M.SC.	PRT	2014
125811	NEELAM SINGHVI	10/03/1977	FEMALE	M.A.	TGT	2016
125810	MATHEW ALEXANDER	14/10/1976	MALE	BCA	PRT	2001
125808	INNOCENT JOSEPH	20/02/1964	MALE	M.SC.	TGT	1989
125807	CHANDAN MODI	13/12/1975	MALE	M.SC.	PGT	23/04/2007
125806	SANJAY SHARMA	10/05/1973	MALE	M.SC.	PGT	17/08/2006
125805	PUJA SHARMA	08/02/1979	FEMALE	M.A.	PRT	2011
125804	VIDHYA BARIYAWAL	23/04/1977	FEMALE	B.A.	PRT	2011
125803	REEMA MEHROTRA	28/07/1969	FEMALE	B.A.	NTT	2010
125802	JOLLY JOSHI	20/05/1966	FEMALE	M.A.	PRT	2010
125801	VIJAYA CHUNDAWAT	23/01/1975	FEMALE	B.A.	NTT	2010
125800	VINIMA JAIN	06/05/1974	FEMALE	B.SC,	NTT	2009
125799	NEETA DAVE	09/03/1970	FEMALE	B.A.	NTT	2009
125798	RITU SUKHWAL	09/10/1972	FEMALE	M.A.	PRT	2009
125796	SHALINI MASSEY	14/11/1968	FEMALE	M.A.	PRT	2008
125795	SARITA LALWANI	14/02/1974	FEMALE	M.A.	PRT	2007

125774	NEELU DADHEECH	17/12/1985	FEMALE	M.A.	TGT	01/07/2014
125772	SUNITA SHARMA	07/10/1974	FEMALE	MA	TGT	01/07/2012
125771	ARJUN SINGH RAO	11/07/1985	MALE	M.A.	TGT	01/07/2012
125770	DEEPAK MISHRA	24/06/1973	MALE	M.A.	TGT	01/07/2012
125769	ANU AKHIL DSOUZA	15/11/1988	FEMALE	M.A.	PRT	2012
125768	JAYA DANIEL	13/11/1979	FEMALE	M.A.	PRT	2012
125767	SUNITA SEBASTIAN	14/05/1980	FEMALE	M.SC	PGT	01/07/2012
125575	MAJIDA ASLAM	13/09/1974	FEMALE	M.A.	PRT	2008
125573	MINI THOMAS	20/05/1969	FEMALE	B.SC.	PRT	1997
125572	CHANDRA KALA TRIVEDI	21/10/1968	FEMALE	M.A.	PRT	1995
125571	NISHA TRIPATHI	19/02/1971	FEMALE	B.A.	PRT	1994
125569	ANJU CHOUBEY	13/06/1972	FEMALE	M.SC.	TGT	09/07/2007
125568	JALAJ DIXIT	26/05/1975	MALE	M.SC.	PGT	09/07/2007
125567	BHANWAR SINGH CHOUHAN	01/01/1975	MALE	B.A.	PGT	07/11/2005
125566	ANITA JAIN	07/04/1970	FEMALE	M.SC.	TGT	2000
125565	FLORA JACOB	16/08/1972	FEMALE	M.A.	TGT	15/07/1998
125561	SAMUEL FRANCIS	09/11/1968	MALE	M. A. GEOGRAPHY	TGT	01/07/1996
125557	SANDEEP MEHROTRA	26/06/1967	MALE	M.A.	PGT	01/07/2011
125556	BERNARD BHURIYA	06/11/1971	MALE	M.A.	PGT	01/07/2010
125554	LAXMAN SINGH CHAUHAN	27/07/1978	MALE	M.SC	PGT	01/04/2009
125553	NAVNEET SINGH BAGGA	15/11/1972	MALE	M.COM	PGT	02/04/2007
125552	AJAY GUPTA	07/12/1965	MALE	M.SC.	PGT	15/07/1992
125551	SOHAN LAL JAIN	05/08/1964	MALE	M.SC	PGT	08/09/1986